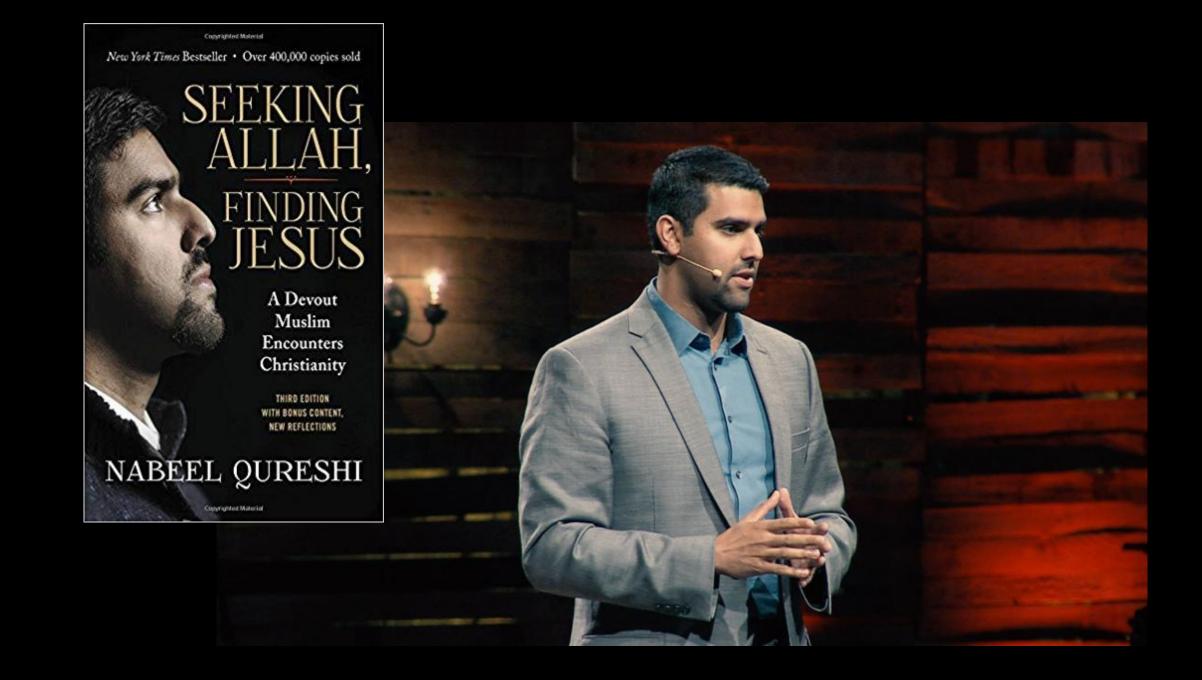


Who wrote 1 John? Why?





1 John 4

• ⁷ Dear friends, let us love one another, for love comes from God. Everyone who loves has been born of God and knows God.⁸ Whoever does not love does not know God, because God is love. ⁹ This is how God showed his love among us: He sent his one and only Son into the world that we might live through him.

• ¹⁰ This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins. ¹¹ Dear friends, since God so loved us, we also ought to love one another. ¹² No one has ever seen God; but if we love one another, God lives in us and his love is made complete in US.

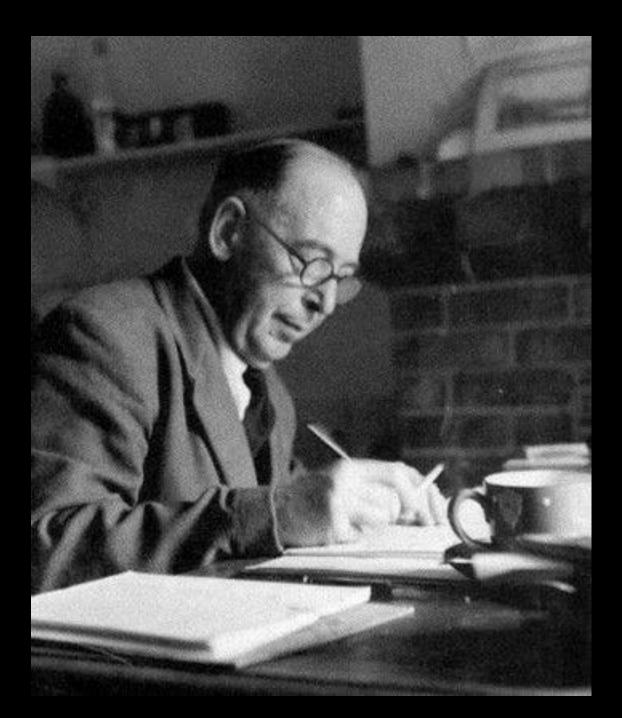
• ¹³ This is how we know that we live in him and he in us: He has given us of his Spirit. ¹⁴ And we have seen and testify that the Father has sent his Son to be the Savior of the world. ¹⁵ If anyone acknowledges that Jesus is the Son of God, God lives in them and they in God. ¹⁶ And so we know and rely on the love God has for us.

• God is love. Whoever lives in love lives in God, and God in them. ¹⁷ This is how love is made complete among us so that we will have confidence on the day of judgment: In this world we are like Jesus. ¹⁸ There is no fear in love. But perfect love drives out fear, because fear has to do with punishment. The one who fears is not made perfect in love.

• ¹⁹ We love because he first loved us. ²⁰ Whoever claims to love God yet hates a brother or sister is a liar. For whoever does not love their brother and sister, whom they have seen, cannot love God, whom they have not seen. ²¹ And he has given us this command: Anyone who loves God must also love their brother and sister.















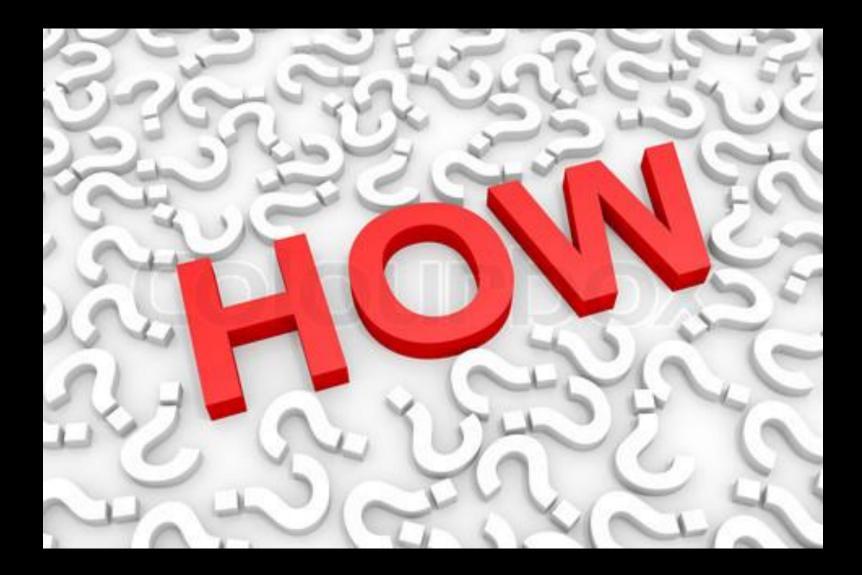


στοργή storge



1 John 4

• ⁷ Dear friends, let us love one another, for love comes from God. Everyone who loves has been born of God and knows God.⁸ Whoever does not love does not know God, because God is love. ⁹ This is how God showed his love among us: He sent his one and only Son into the world that we might live through him.







¹⁰ This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins. ¹¹ Dear friends, since God so loved us, we also ought to love one another. ¹² No one has ever seen God; but if we love one another, God lives in us and his love is made complete in us.







ove One to the people again, he t of the world; the of the will not be walking in the dark; follows me uill not be walking in the dark; light of the world;

I shall remain with you for only a short time now. "I shall remain what is the one who sent time then I shall go back to the one who sent me then I shall go for me and will not find me

you cannot come." to find will he teach the Greeks? •What does he ... to find him? Is he going the Greeks? •What does he mean treeks and will he teach the Greeks? •What does he mean "You will look for me and will not find me;

you cannot come"?

promise of living and greatest day of the festival, o Jesus st

"If any man is thirsty, let him come to me!" "If any man is times and drink •who believes in m Let the man come and drink eball flows?

cripture says: From his breast a shall flow fountains of h Let the first breast of the second and of the new ater. cripture says: From his breast which those who believed in him were to repute the second of the se cripture says: for the Spirit white Jesus had not yet been glorified in him were to be was speaking of the Spirit as yet secause Jesus had not yet been glorified there was no Spirit as yet of the Messiah

h discussions on the origin of the Messiah here was on the origin h discussions on the origin in discussions on the origin is were all people who had been listening said, 'Surely he must be the everal people who had been listening said, 'Would the Christ', but others said, 'Would the Christ' is the Christ', but others said, 'Would the Christ' is the Christ', but others said, 'Would the Christ' is the Christ', but others said, 'Book and the Christ' is the Christ', but others are been been and the christ must be descended of book and the christ', but others are been and the christ must be descended of book and the christ', but others are been and the christ must be descended of book and t h discussions who had been fistering of the beauty he must be the been restored by he must be the christ', but others said, 'Would the Christ', but others said, 'Would the Christ' be been said, 'He is the christ the Christ must be descended from the some said, 'Be some say that the Christ must be be been to be been some solution of Bethlehem?'t -So the people could be from the solution of Bethlehem?'t be been solution been solut some said, 'He is the Christ', but the Christ must be descended from be some said, and scripture say that the Christ must be descended from be ilee? Does not scripture at the arrest him, but no one actually be the some said, 'He is scripture say that the control must be descended from being some said, 'He is scripture say that the control indust be descended from the from the town of Bethlehem?" •So the people could not agree the scripture from the town of Bethlehem?" •So the people could not agree the come from the town of Bethlehem?" •So the people could not agree the scripture from the town of Bethlehem?" •So the people could not agree the scripture from the town of Bethlehem?" •So the people could not agree the scripture from the town of Bethlehem?" •So the people could not agree the scripture from the town of Bethlehem?" •So the people could not agree the scripture from the town of Bethlehem?" •So the people could not agree the scripture from the town of Bethlehem?" •So the people could not agree the scripture from the town of Bethlehem?" •So the people could not agree the scripture from the town of Bethlehem?" •So the people could not agree the scripture from the town of Bethlehem?" •So the people could not agree the scripture from the town of Bethlehem?" •So the people could not agree the scripture from the town of Bethlehem?" •So the people could not agree the scripture from the town of Bethlehem?" •So the people could not agree the scripture from the town of Bethlehem?" •So the people could not agree the scripture from the town of Bethlehem?" •So the people could not agree the scripture from the town of Bethlehem?" •So the people could not agree the scripture from the scr ilee? • Does the town of Bethericarest him, but no one actually laid

•Some would •Some would •Some would the police went back to the chief priests and Pharisees who •The police replied, 'There has to the police went brought him?' •The police replied, 'There has to the police went brought him?' •So' the Pharisees answere has bo The police went back to the control of the police replied, 'There has and to the police went't you brought him?' . 'So' the Pharisees answered 'you haven't has spoken like him'. .'So' the Pharisees answered 'you haven't you have any of the authorities believed in his you have any of the authorities authorities believed in his you have any of the authorities author The police went brought him? ... 'So' the Pharisees answered 'you brought him? ... 'So' the Pharisees answered 'you have has spoken like him'... 'So' the Pharisees answered 'you have body who has spoken like any of the authorities believed in him? have body who has well? ... Have any of the authorities about the Law—they. Any b the laven't you to be like him - authorities believed in him? have be body who has spoken like any of the authorities believed in him? have be aver be aver be any of the authorities believed in him? Any of astray as well? This rabble knows nothing about the Law—they are do astray as this rabble knows nothing about the pass index to Jesus part do body who has spon average any of the law about the Law they are be body as well? Have any of the law about the Law they are done astray as well? this rabble knows nothing about the Law they are damned risees? This rabble the same man who had come to Jesus earlier damned risees? Nicodemus does not allow us to pass judgement on a proastray as well? abble knows not allow us to pass judgement on a man said of them, well the Law does not allow us to pass judgement on a man said of them, welly the Law does not allow us to pass judgement on a man said Nicodemus the same allow us to pass judgement on a man wind Nicodemus does not allow what he is about? •To this they will rely the Law does not allow matter, and see for your they will

came from and where I am going; do not know where I am going.e come from or where I am by human standards; dee one. Qo 2:13; Pr 4:18-19; 6:23; Ps 119:105; cf. Rm 2:19; now it is Christ, Jn 1:9; 9:1-39; 12:35; 1 Jn 2:8-11 cf. 2 Co 4:6, who is compared with the bright clou that led the Israelites, In 8:12; cf. Ex 13:21f; Ws 18:3 pught while it is also his followers from whom the light of Go Jews will let his own perfections shines on men, Mt 5:14-16; Lk 8 sulvation Rv 21:24. 2. Light is symbolic of life, contents Cf. 12:20-21; and joy. as darkness is of death, unhappiness, remains the Sth. celebrating misery. Jb 30:26; Is 45:7; cf. Ps 17:15+; enslavement is darkness, the deliverance and sa incist's invitation resembles that the messianic age is light, is 8:22-9:1; it Lk 1:79; Rm 13:11-12. This light shines the pagan nations, Lk 2:32; Ac 13:47, throw to the oldest according to the oldest who Bundler bas follows, making the streams who is the Light, In (cf. texts just quoted) it is at its brightest in the kingdom of heave Bour with what to the feast of Tabernacies, which included 22:13: 25:30: Rv 22:5; cf. 21:3-4. 3. The ness' contrast came to be used for the mu worlds of Good and Evil (cf. the Es bese commemorated the Qumran). Thus in the N.T. there are n commentionated the Christ the lord of one, Satan of the other r: cf. interviewing Col 1:12-13: Ac 26:18: 1 P 2:9, each mastery, Lk 22:53; Jn 13:29-30, Men of light' or 'sons of darkness', L Ep 5:7-8; In 12:36, according as of David', or 'where Etk 4 (11) been siven id was' for David, or where had by the light (Christ) or by darkness 1 Jn 1:6-7: 2:9-10, and what they are, Rm 13:12-14; Ep 5:8-11. 7:53-8:11, is not Light makes clear this distinction witnesses (MSS, from man, because this comi pldest where in others; declare himself either for or Synoptics and the 9:39; 12:46; cf. Ep 5:12-13. Bu and one day the darkness with the canon and 21:38 + 1 Jn 2:8; Rm 13:12. abiatorical.

not valid ... testifying on my own behalf, ue that I am testifying on my own behalf, ue stimony is still valid,

rue that I all resurging o restimony is still valid,

no one,

ckground

48

strit had

rain. 10. Ezk

passaucs

oldest

c. It is enough for the since he alone knows th cf. MI 11:270.

3:11+:

14:28

God is love, and all who live in love live in God, and God lives in them. ¹⁷ And as we live in God, our love grows more perfect. So we will not be afraid on the day of judgment, but we can face him with confidence because we live like Jesus here in this world.

GOD = LOVE LOVE ≠ GOD

ANGELINA JOLIE







There is no fear in love. But perfect love drives out fear, because fear has to do with punishment. The one who fears is not made perfect in love.







SO WHAT ARE WE GOING TO DO ABOUT IT?



• ¹⁹ We love because he first loved us. ²⁰ Whoever claims to love God yet hates a brother or sister is a liar. For whoever does not love their brother and sister, whom they have seen, cannot love God, whom they have not seen. ²¹ And he has given us this command: Anyone who loves God must also love their brother and sister.

To-Do-List 1. make 2. things 3. better







that our Homeless Outreach Hub provides over



hot meals a year for homeless and vulnerable people.



Want to know more? Ask the Connect Team



